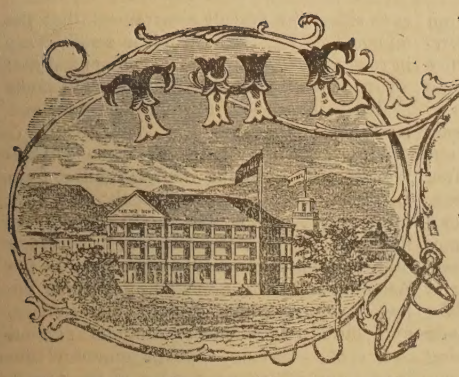
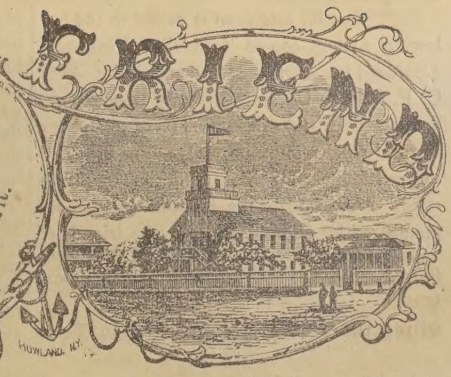


THE PACIFIC OCEAN

Its Shores, its Islands, and the vast region beyond, will become the chief theatre of events, in

THE WORLD'S GREAT HEREAFTER.



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THE FRIEND.

JULY 1, 1882.

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Mr. Hallenbeck's Second Visit to Honolulu.

The results of Mr. Hallenbeck's visit last year, were so eminently satisfactory, that the Temperance Organization invited him to make the Islands a second visit. In a careful review of the past year, it was found after making all due allowances for defections and backslidings, that much permanent good was accomplished. The good effects of last year's efforts extended to other parts of the Islands As the "Sower went forth to sow" some of the Gospel seed fell "by the wayside," some on "stony places" some "among thorns," and "other fell into good ground, and brought forth fruit." Our Saviour's parable in the thirteenth of Matthew has been verified in the history of the preaching of the Gospel in Honolulu, during the past year.

When he left, a Gospel Temperance meeting was established at the Bethel Vestry every Saturday evening. These gatherings have been productive of much good, as well as the Sabbath morning meetings at the Prison. Such an impetus was given to Evangelistic work in the summer and autumn of last year, that during the period which has since elapsed, our prayer meetings and other religious services have been much quickened.

On Mr. Hallenbeck's arrival, his health was impaired so that he could not immediately commence his services, besides the attention of the community was much absorbed in extra services usually occurring during the month of June. The Legislature was in Session, the General Meetings of the Hawaiian Board were in progress, the sailing of the Morning Star, School Examinations, and other gatherings were crowding upon the public attention. We mention these facts to account for the apparent falling off from the full attendance upon the daily evening meetings at Fort Street Church, but as the meetings progressed the interest increased.

One fact seems clearly apparent from the testimonies given, on Friday evening, June 23d, that God's marvellous grace was manifesting itself in lifting up some from the lowest strata in society, thus showing that the Gospel has not lost its power to save even to the uttermost, and that whosoever will, may come and take of the water of life freely. The appeals and addresses of Mr. Hallenbeck come home to the hearts of his auditors as in former months. The Gospel leaven is working and permeating many minds. Many earnest petitions are going up from the afternoon Women's prayer-meeting. There is no question, but much good is being done. The influence is working out among the natives, and it is to be hoped that the series of meetings about to commence among them at the Stone Church, will be attended with much good. These gatherings will be addressed by Mr. Hallenbeck, through an interpreter. As this good work progresses we confidently look for its good influence to be extended among the Chinese population. Why not? Their souls are as precious as those of their Hawaiian or Anglo-Saxon Brethren. Christ died for the Mongolian as well as for the Caucasian. If these discordant elements in society—these antagonisms of races, these stubborn prejudices are ever mollified and softened, subdued and removed it is the Gospel which must do it. We believe the preaching of the Gospel in English, Hawaiian and Chinese, is now accomplishing this most desirable result. Forces and agencies are now operating which are alarmingly potent. Intemperance is bold and defiant. Men growing rich, out of the vices and base habits of their fellow men are pushing their traffic to the very front. We never knew the good and evil forces operting upon society, so keenly alive and sharply persistent. There is no neutral ground. "He that is not with me is against me" said our Savior 1800 years ago, and it is equally true to-day. The characters of men are ripening fast. "Who hath ears to hear let him hear" Matthew. 13:9.

The Revival meeting Tuesday night was one of marked interest. "Hallelujah! What a Savior!" was sung by Mrs. A. F. Judd. The usual requests for prayer were made and were remembered. Mr, Hallenbeck delivered one of his characteristic discourses from the text, "Seek ye first the Kingdom of God." Men put many other things first; God puts Salvation first. One of the world's successful men, at the very height of his prosperity was called by God, "Thou fool!" and bidden to stand before the Judgment seat. One moment he was rich, as the world counts: the next—a beggar. So it will be with everyone who does not obey God's word, and "Seek first the Kingdom of God." The after-meeting was an interesting one: many bore testimony of Christ's power to save, and several expressed their desire for salvation. Services to-night as usual.—*P. C. Advertiser.*

Mr. Hallenbeck read for his scripture lesson Wednesday night from the 3rd chapter of 2nd Kings, the account of the cleansing of Naaman. Mrs. W. W. Hall sang as a solo, "The Hem of His Garment." The discourse consisted of a vivid and detailed description of the healing of this distinguished Syrian of his leprosy, and the parallels between it and the cleansing of a soul from sin. Salvation must come in God's way, not in man's; it cannot be bought, it must be taken as a free gift: there should be no delay, for sin, like leprosy, is a terrible destroyer. Meetings to-day at 3 o'clock and 7.30.—*P. C. Advertiser.*

The gospel meeting Thursday night at Fort St. Church was full of interest to the large number present. Mr. Hallenbeck delivered a powerful address, and the subject of giving up self for the sake of Christ was forcibly dwelt upon. These meetings have met with a large measure of success, and it is to be hoped that their influence will be lasting. The last of the series will be given to-night, and then Mr. Hallenbeck begins his labors amongst the native population.—*P. C. Advertiser.*

☞ Special attention is called to the following article, copied from the *Nineteenth Century*, for April. It is written by Miss C. F. Gordon Cumming, whose recent publications and books of travel have given her a world-wide reputation. We are indebted to her kindness for this number of the *Century*. Her visit to the Islands will be remembered by many, She is the friend of "Miss Bird," now Mrs. Bishop. The subject here discussed is both interesting and important.

Oiling the Waves—a Safeguard in Tempest.

In the course of many wanderings in many lands, I have repeatedly had occasion to notice the action of oil in smoothing the surface of troubled water, and have marvelled that we should hear so much of its use, and yet continue to act as if it were wholly a fiction.

It is now many years since I first endeavoured to call public attention to the simple precaution which, lying within the reach of all, might prove so invaluable a safeguard to all seafaring men, especially suggesting that a few extra kegs of oil should be considered part of the necessary equipment of every boat that plies its trade along our rocky and billowy shores.*

In our schoolroom days we learnt how Pliny had remarked that 'all seas are made calme and still with oyle, and therefore the dyvers do spurt it abroad with their mouths into the water, because it dulceth the nature there of, and carrieth a light with it;' and in later years it seemed a remarkable confirmation of his words to find that the divers of the Mediterranean actually do spurt oil in the manner he described, in order to clear the light under the surface of the water, by the stillness so caused.

The hardy Shetland men are a race of bold fishers, and seek their harvest far away in the deep sea, sometimes rowing forty or fifty miles ere they reach the best fishing-grounds, in boats so small and light, that a good haul soon overweights them. Yet in these they face the fiercest storms and most treacherous currents. The worst dangers await them as they near home, for there are certain points where the currents meet, and headlands, off which the sea is always tempestuous, while, in the straits between the islands, the tide rushes in an impetuous flood, more like a rapid raging river than like a well-regulated ebb and flow. However calm may be the outer sea, these headlong sea-rivers are always tumultuous, breaking in crested billows, and marking their course by a pathway of foam, extending for miles out to sea.

Even in calm weather it is rarely considered safe to cross these currents at high tide, and the experienced fishers lie off till it slackens. But when homeward-bound and heavily laden, they encounter foul weather, and are compelled to face these furious tideways, then in truth they have to encounter such peril as tests the coolest heads and most iron nerves. And then it is (but only when driven to the last extremity) that they put in practice the seal's method of producing the 'lioom,' and purchase their safety by sacrificing part of their hardly earned cargo. Cutting open their fish (chiefly cod and ling), they tear out the livers and, after crushing them to free the oil, throw them overboard on every side, and immediately, as if by a miracle, the mad raging of the waters is allayed. In one moment a film of oil overspreads the surface, and though the great waves still heave and roll, they are spell-bound and cannot break, and the little boat which but a few seconds before was in imminent danger of being swamped now rides securely on the smooth green billows, which from that moment have become powerless to work mischief.

The idea which the Shetland islanders and St Kildians thus worked out for themselves had already presented itself to other men sailing on the great waters. About the middle of the last century the attention of the great Dr. Franklin was called to the subject by a letter from a gentleman who told how, during a stormy voyage on a Dutch ship, the captain, in order to prevent the waves from breaking over the vessel poured a small quantity of olive oil into the sea—a little at a time, not more than four quarts altogether—and so effectual did this prove, that the writer suggested that surely the same simple means might be made greater use of, were it only generally known.

Dr. Franklin also observed that whenever whaling vessels were lying in New-Port Harbour (Massachusetts) the water was always smooth on account of the leakage of blubber. He accordingly tried sundry experiments to test the working of this phenomenon. On a stormy day he went to a large pond which was so much exposed to the wind as to form waves and on these he sprinkled a small quantity of oil. At first he took up a position to leeward, but observed that though the oil instantly spread in all directions, it could not work effectually against the wind, as it was quickly driven back to the shore. So he went round the pond to windward, where he found that one teaspoonful produced an instant calm over a considerable space, and, spreading rapidly, soon made an oily film over an extent of at least half an acre, which became as smooth as a looking glass. One drop of oil forms a film of about four feet in circumference.

Thus in *Chambers Journal*, August 10, 1868, they quote a statement from the New York shipping list for 1867, where an experienced shipmaster deposes that he has twice saved the vessel under his command by oiling the sea. In one awful gale he lost all his sails and the rudder, and knew that his ship could not have ridden the storm for another hour but for this blessed safeguard. He had five gallons of oil, equal to about thirty quart bottles, which he started over the side of the vessel to windward, allowing it to drip slowly. This lasted fifty-six hours, and, though the waves still heaved tumultuously, the water was smooth, and the vessel was saved, with her cargo and crew. This captain recommended that all vessels of heavy tonnage should be fitted with a couple of iron tanks of forty gallons each, one on each side, with faucets so arranged that the oil could readily transferred to small casks in case of need. He also recommended that all ship's boats should be provided with tanks of five gallons each, always kept full, and ready for emergencies

Very noteworthy is the evidence of Captain Betts of the King Cenric, running from Liverpool to Bombay with coals. He ran into a heavy gale which raged furiously for five days. Happily the chief officer had seen oil-bags profitably used during storms in the Atlantic, and bethought him of applying the lesson so he got two canvass clothes-bags, and poured two gallons of common pine-oil in o each. Having slightly punctured the bags, hung one over each side of the vessel, towing them along. The effect produced was magical. The waves which had been breaking over the vessel, causing her tremendous shocks, now broke at the distance of many yards, while all around the ship, and in her wake, lay a wide belt of perfectly smooth water. The crew were thus enabled to repair damages, and were relieved from this most imminent danger.

The oil in the bags lasted for two days, by which time the worst fury of the storm was over, and there was no occasion to renew the supply. So, the expenditure of about thirty shillings' worth of oil was the means of probably saving a valuable ship with its cargo, and many precious lives.

In the summer following the publication of these statistics, Mr. Chamber had the great satisfaction of receiving a letter from H. B. M.'s Consul at Wilmington North Carolina, containing the deposition of Captain Richardson, master of a brigantine just arrived from Bristol. She had been overtaken off Bermuda by a heavy gale, which increased to a hurricane, and blew for thirty-six hours, during which the ship was seriously damaged. Happily Captain Richardson had seen the article quoted above, and it occurred to him to try the experiment. So he prepared one canvass bag, holding about three quarts of kerosene oil; this he pierced with small holes, with his penknife, and, having attached it to a six-fathom rope, he kept it trailing to windward, and found that the toppling seas no longer broke, and the vessel was enabled to ride out the gale which was the most fearful ever witnessed by those on board. He considered that the safety of the vessel was due to the use of the oil, and recommended others in like danger to prepare six-gallon canvas bags, and to enlarge the holes after awhile, the texture of the canvas becoming closer as it swells with wetting.

Quite recently, Mr. Chambers has received further details of cases in which the crews of wrecked vessels have undoubtedly owed their lives to thus casting oil on the storm-vexed waves. One case was that of the screw-steamer Diamond of Dundee, recently wrecked on the island of Anholt. Her chief mate says he had often heard of the effect of oil in preventing the sea from breaking, and especially recalled its use in the case of a whaler in the South Seas, whose crew had given up all hope of saving her, when some oil casks were accidentally crushed with the extraordinary result that not another wave broke over her.

* *From the Hebrides to the Himulyas.* By C. F. Gordon Cumming. Vol. i, pp. 347–49

Please consider the possibility of practical application to life-boats, luminous life-buoys, and ships. C. F. G. C.

Though the casting of oil on troubled waters has been so persistently regarded merely as a poetical figure of speech, notes of its actual use have occasionally appeared in books of travel. For instance, it has long been known that when the fishermen of Lisbon find the surf on the bar of the Tagus unusually rough, they empty a bottle or two of oil into the sea and thereby smooth the waves so effectually that they can pass the breakers in safety. But no one ever took that hint as the embryo of some grand scheme for overcoming the horrors of landing in the surf at Madras, or at many another port where traffic is endangered by the fierceness of the breakers.

The captain of a steamer writes that, some months ago, he encountered a heavy gale in the Bay of Biscay. Several steamers were lost, and his own vessel was in danger waves breaking over her with great violence. He had two canvas bags made, each to contain a quart of common lamp oil. The bags were punctured, and hung over each bow, with sufficient line to let them tow freely. The result was most satisfactory Scarcely a sea came on board, each wave as it reached the oil ceasing to curl, and undulating past the ship without a break. The oil in each bag lasted eight hours. On the following voyage he was compelled to put the matter to a still more practical test, and the result surpassed his most sanguine expectations. He says:

"I was compelled to abandon my vessel at midnight. There was a heavy sea, and though the boats were provisioned, and in readiness for lowering the sea which was running alongside and breaking over the ship made me doubt the possibility of the boats ever living in it, even if the difficulty of launching them was overcome.

I caused two tins of common lamp oil, each containing about two gallons, to be emptied, one over each side; and after giving it time to diffuse itself over the water, the boats were lowered, and steered clear of the sinking ship, without shipping so much as a bucketful of water. The waves were still towering thirty or forty feet above us but without a breaker or a white-topped one among them; while ahead and astern they were breaking heavily. I believe, that under Providence, we owe our lives to the use of oil, and trust that it may ere long be recognized as an efficient aid in saving life at sea."

C. F. Gordon Cumming.

Power of Kindness.—In the remarks of the Rev. A. A. Sturges, in the Bethel Pulpit, on Sabbath morning, June 11th, he dwelt upon the influence and power of kindness in his Missionary labors among the Micronesians. He found those poor degraded people of Ponape, very much resembling the refined inhabitants of Athens in the days of Paul, "too superstitious," or according to the Revision "somewhat superstitious." Mr. Sturges approached them with kindness and we know the result. Kindness won the battle just as it always will, and just according to our Saviour's teachings.

We were reminded of the remarks of Mr. Sturges, when reading the following paragraph, found in a letter written by the Rev. E. T. Doane, another Micronesian Missionary, and dated Ponape, April 18, 1882.

"I am well—hard at work. The good work prospers slowly. Letters just received from the West tell of progress all through the Mortlock Group. News came from Ruk of the death of Mr. Hartman once in the Fiji Islands, then in Strong's Island then in Ruk, the only white man there. He had a desire to get influence with the high chiefs, —joins them in their way and himself shot down natives. A high chief told him he should not take part in their quarrels, because he was a white man. But he disregarded the advice. So one day he was allured along side of a canoe, being asked if he did not want some cocoanuts. As he leaned over to look into the canoe, a large knife cleft his head and he fell into the sea a dead man. A son nearly perished being speared, but he escaped to the Mortlocks. So it is with those "Wanderers," bringing upon themselves destruction by their own conduct, rather than suffering by the savages! *Kindness will lead one all through this Island world*, and not a hair of his head be touched. Such at least has been my experience, and that of many others for 30 years."

A partial acquaintance with the rough affairs of Polynesia, will convince one that the Bible saying is as true now as when first uttered 4000 years ago, "Whoso sheddeth man's blood, by man shall his blood be shed." The sad end of Capt. Hayes and many more fully corroborate this saying.

Sailing of the Morning Star.

Oft as we have witnessed the sailing of our little Missionary vessel, yet it is a sight which has not lost its beauty and charm. Many other vessels, men of war, merchant ships, steamers, and all sorts of sea-going vessels are continually going forth, but after all, the little Morning Star outshines them all. Why? They are of the "earth earthy," but the Morning Star is the symbol of a grand, heavenly and noble idea. She goes forth as the Herald of Salvation. The poet Tappan caught the idea when he wrote:

'Tis brave to see a gallant ship,
With snowy pinions, fly
Across the ocean, like a bird,
Beneath a pleasant sky.
'Tis brave to think what precious things
Are heaped up in her hold,—
What goodly merchandize she brings,
And jewelry and gold.

Yet braver sight I deem it is,
And goodlier, when a ship,
With Mercy's heralds, doth her wing
In yonder waters dip,—
A burden bearing, richer far
Than gold, or cunning gem,—
Yea, wafting tidings of the star
That shines from Bethle hem!

And when upon each isle, the Cross
Is reared to happy men,
We will not dwell on farewell tears,
In memory's sadness then.

"What Think Ye of Christ?"

What think ye of Christ? is the test,
To try both your state and your scheme:
You cannot be right in the rest
Unless you think rightly of him.
As Jesus appears in your view,
As He is beloved or not:
So God is disposed to you,
And mercy or wrath is your lot.

Some take him a creature to be,
A man, or an angel at most;
Sure these have no feelings alike,
Nor know themselves wretched and lost;
So guilty, so helpless am I,
I dare not confide in his blood,
Nor on his protection rely,
Unless I am *sure* He is God.

Some call him a Savior in word,
But mix their own works with his plan;
And hope he his help will afford,
When they have done all that they can,
If doings prove rather too light—
A little they own they may fail—
They purpose to make up full weight,
By casting his name in the scale.

Some style him the pearl of great price,
And say he's the fountain of joys;
Yet feed upon folly and vice,
And cleave to the world and its toys;
Like Judas, the Savior they kiss,
And while they salute him, betray;
Ah! what will profession like this
Avail in his terrible day?

If asked what of Jesus I think,
Though still my best thoughts are but poor,
I say, He's my meat and my drink,
My life, and my strength, and my store;
My Shepherd, my Husband, my Friend,
My Savior from sin and from thrall,
My hope from beginning to end,
My portion, my Lord, and my all.

John Newton.

Death of Bishop Maigret.

The venerable Prelate of the Catholic Church on the Hawaiian Islands, died at his residence, on Monday, June 12th, and his remains were interred at the Catholic Cemetery on the following Wednesday. His long and useful career as a Bishop of the Catholic Church, on the Islands, is now terminated, and he passed away with every mark of respect which his Church could bestow upon his departure out of this world, and the universal respect of our Island community. We shall not meet him in his visits among his people, or see him as he walks our streets. He arrived here in 1837, and was created a Bishop in 1847. He was born in 1804, and if he had survived until Sept, 7, would have been 78 years of age,

His successor, whom we have so long known as the useful and laborious Father Hermann, enters upon his duties much respected by not only the members of his own Diocese, but by the community at large.

EDITOR'S TABLE.

Hoku ao Nani. He Buke Mele no na Kula Sabati, no na Aha Haipule, na na Anaina Hoomana, no na Aha Hoike Makahiki &c., &c. Na L. Laiana. Hoopukaia e L. Leiana: Paiia E. Biglow & Main, New York,

This is a new Hymn and Tune Book of 300 pages, in the Hawaiian language, compiled by the Rev. L. Lyons of Waimea, Hawaii. Although we have often referred to Mr. Lyons, as the Isaac Watts of Hawaii yet the issue of a new Singing Book by him, affords us another opportunity of noticing the great work which he has done for the Hawaiian people. There are many preachers and teachers who have labored faithfully in the Evangelization of the Hawaiians, but they have had but one genuine lyric Poet. Words fail to express our ideas of the value of Mr. Lyon's services in composing, translating and preparing hymns for the religious services of this people. What Hans Sachs has done for the Germans, Isaac Watts and Charles Wesley have done for the English singing world, Rev. Lorenzo Lyons of Waimea, Hawaii has done for Hawaiians. It is reported, that in a few weeks, the Semi-Centennial of his arrival on Hawaii, is to be celebrated at Waimea. We have not learned in what form this Anniversary is to take shape, but this we feel confident in saying, that Hawaiians, from His Majesty to his humblest subject could not celebrate an event more worthy of commendation. In old Grecian times, the crowned poet returned from Olympia to be honored in his native village, but here we have a poet who has been composing and translating hymns for Hawaiians for a half Century! He may not rank with Emerson and Longfellow, and yet we may be mistaken, perhaps in his peculiar spiritual sphere, he ranks superior! They wrote but not specially to aid religious devotion, while his songs have found their way to the hearts of all Hawaiians delighting in the worship of the one only living and true God, and until the "Last Hawaiian" shall disappear from these Isles of the Sea, "the Songs of Lyons of Waimea" will be sung. Let him then ere he departs, be assured by old and young, from Niihau to Hawaii, that his name will be kept in most grateful remembrance, and when he departs (far be the day) fresh laurels shall be spread upon his grave.

☞ We hope the Legislators will adopt the suggestion of the Post-Master-General in reference to Postal Money orders. See Report of the Minister of the Interior, page 42.

☞ We would acknowledge papers for gratuitous distribution, from Mrs. Allen Rev. Dr. Baldwin, S. N. Castle Esq., and Mrs. Kinney.

Cruise of the Julia.

We are indebted to Captain C. H. Tierney for the following account of his late voyage :—

Sailed from Honolulu February 11, 1882, for Anrorai, King Mill's Group, with 65 passengers, returned laborers, for that group. Had fine weather with pleasant trade winds to the Equator, crossing it February 24, in longitude 177·38 W. Arrived at Aurorai February 28, landing one man, one woman, and three children. The vessel was visited by many natives of the island, who expressed joy at seeing the returned persons. Sailed from Aurorai for Peru Island March 1, arriving there next day. When the tide suited landed 57 people. Four people voluntarily came on board, and engaged for service at Honolulu. Sailed from Peru at daylight on March 5 for Onoatoa, arriving soon after, and landed one man. The next day six men and two women engaged for labor service.

March 7, sailed for Drummond's Island, arriving there the same day. Next day landed one woman, and took on board freight for the Hawaiian Mission at Honolulu. Sailed on the 10th March for Nanouti, wind light, and calms with strong westerly current, but on written request of Mr. Walkup, who stated that there was no great need of touching at Nanouti and Apamama, as the missionary work there was not of much importance, we kept away for Apiang. Arrived at Apiang March 29. Landed Mr. Walkup, and took Rev. J. H. Taylor and family on board. Sailed for Tarawa on April 3, arriving there the same day. One woman with two children came on board for Honolulu. At Maiana received on board Rev. Mr. Lono and family. On the 8th sailed for Jaluit, arriving there April 12, and recruited vessel. Sailed again on the 17th for Arno, arriving there on the 21st. Received two passengers. Sailed for Majiroo, and on arriving found the missionary located there was not prepared to return to Honolulu, so we sailed for Strong's Island. Arrived at Strong's Island April 26 : landed freight and mails. Took Mrs. Snow and Miss Catchart, teachers of the A. B. F. M., on board, and sailed for Honolulu May 4. Experienced N.E. winds to the 13th May, then light S.E., afterwards squally and calms. Then to port S. and S.E. winds and pleasant weather, arriving in port June 19, 46 days from Strong's Island.—*P. C. Advertiser.*

Arrival of the Julia.—From Strong's Island, after a long passage of 46 days, the Julia brings news from Micronesia. The following persons came as passengers: Mrs. Snow, Miss Cathcart, Rev. H. T. Taylor, and 3 children, from Apiang; the Rev. W. N. Lono, wife and 2 children, from Maiana, after an absence of 11 years. Rev. S. K. Maunaloa, absent 2 years his wife having died one year ago; H. B. Nalimu from Tapituea, with wife and 3 children, absent 11 years. Rev. S. P. Kaaia, from Arno, Marsh Islands.

Rev. N. W. Lane, M. D.—We gladly welcome this gentleman and wife, from Port Gamble, Washington T., where he has been preaching for several years. He is expecting to enter upon his labors as a Minister of the Gospel in the Foreign Church of Wailuku, Maui. Most heartily we congratulate the people of that locality, after their severe disappointment in the death of the Rev. Mr. Cameron, that they are now to be served by one, who comes with the best of credentials. He preached at Fort Street Church, to the acceptance of a large audience, on the evening of June 21st, having supplied the platform in place of Mr. Hallenbeck.

Information Wanted.

Respecting Mr. Stephen Gardner, (colored) of Narraganset, Co., R. I., supposed to be residing on the Sandwich Islands? Any information will be gladly received, by the Editor, or his sister, Mrs. A. E. Maloney, Thomas St Newport, R. I., or Rev. M. Van Horne, Pastor of Congregational Church, Newport, R. I. tf

Respecting Thomas Forbes, who worked two years ago, in some Sugar Mill on the Islands. Any information will be gladly received by Mrs. Isabella Longill, 69½ Water St. New Bedford, or by the Editor.

Respecting William R. Collins, who returned from a trip in the Morning Star, about one year ago, and was for a season, in Mr. Pierce's employ, boring Artesian wells. Any information will be gladly received by D. C. Collins, of West Haven, Ct., or by the editor.

Respecting the death of Mr. John Craig, who is reported to have died on the Islands. Please communicate with the Editor, or his sister, Mrs. Charles B. Craig, 82 Chapel St. New Heven, Ct.

Respecting Albert O. Miller, formerly a mate on an American whaleship. He is reported as having visited Honolulu about five years ago. Any information will be gladly received by the Editor, the mans brother, Mr. J. H. Miller, Kolaa Plantation, care of the Manager, Mr. Wright.

Information Wanted.

In the summer of 1849, the Schooner Lulu, left California for the Hawaiian Islands, for a cargo of potatoes. Thomas Bingham and John Bingham, were passengers. They landed at Honolulu. Report says that the Master and one of the sailors, either on Maui or Oahu left the vessel to cross the Island, while the little craft was to work her way around. A storm came up and the vessel was driven off to sea, and was lost. It is supposed the two Binghams perished. This is the report.

Now if any person can give any information relating to the schooner, or any persons attached to her, either as sailors or passengers, they are earnestly desired to communicate with the Editor, or Mrs E. B. Greton, formerly Miss Josephene Bingham, now residing in Color do Springs, P. O Box 779 or with Rev Hiram Bingham, Honolulu.

☞ It is with great satisfaction that we welcome D. B. McCartee M. D. who has labored so long in China and Japan. A full account of these labors will be found in the Chinese Supplement for July.

H. B.M.S. Champion, one of the new class of steel Corvettes which have been lately introduced into the British Navy, arrived off the port about 10 o'clock Tuesday night. She is last from Coquimbo which port she left on 22d April. Her destination is the China Station, and after remaining here about a week she will proceed to Yokohama. The Champion is a vessel of 2380 tons measurement and carries 14 guns. Two of them are 4⅔ ton guns; the other twelve are 64 pounders. She carries as complement of officers and crew 264 all told. The following are the names of her officers:

Captain—G. R. Hope.
First Lieutenant—W. L. H. Browne.
Second Lieutenant—Francis G. Kirby.
Third Lieutenant—Griffith G. Phillips.
Fourth Lieutenant—Hugh F. Danbony.
Fifth Lieutenant—George J. S. Warrender.
Navigating Lieutenant—Francis Rowlatt.
Chaplain—W. J. Wilbey.
Staff Surgeon—V. Duke B. A.
Paymaster—Derisley Martin.
Chief Engineer—Robert Macaulay.
Sub-Lieutenant—A. E. Tizard.
Engineer—Henry R. Marsden.
Gunner—S. H. E. Dawe.
Boatswain—S. J. Galley.
Carpenter—S. Pierce.
Midshipmen—D. Bremner, Fred C. Learmouth, A. N. Atkinson, L. J. MucHutchin.
Assistant Paymaster—Montague Stevens.
Clerk—Francis E. Bennett.—*P. C. A.*

PHOTOGRAPS.

I am now prepared to go to any part of the group and make either views or portraitsi or any branch of Photography which may be called for. Terms as moderate as posible.
May 1st., 1882 tf H. L. CHASE.

POSTAL NOTICE.

FROM AND AFTER JANUARY 1st, A. D. 1882, THE HAWAIIAN KINGDOM WILL BE A MEMBER OF THE UNIVERSAL POSTAL UNION.

THE FOLLOWING WILL BE THE RATES OF POSTAGE CHARGES:

DESTINATION.	LETTERS ½ oz	POSTAL CARDS, EACH.	REGISTRY FEE.	PAPERS. EACH, 2 oz.	BOOKS AND PRINTED MATTER. LIMIT OF EACH RATE.	BOOKS AND PRINTED MATTER. POSTAGE EACH RATE.	SAMPLES. LIMIT OF EACH RATE.	SAMPLES. POSTAGE EACH RATE.
United States of America, Dominion of Canada and Mexico	5 Cents	2 Cents	10 Cents	2 Cents	2 oz.	2 Cents	2 oz	2 Cents
Japan, Ports in China having U. P. U. Offices, Straits Settlements and Manilla*	10 Cents	2 Cents	10 Cents	2 Cents	2 oz.	2 Cents	2 oz.	2 Cents
Great Britain, France, Germany and all other U. P. U. Countries and Colonies†	10 Cents	3 Cents	10 Cents	2 Cents	2 oz.	2 Cents	2 oz.	2 Cents

Where a return Receipt for Registered Matter is required from the addressee 5 cents extra is charged to the Registration Fee.

Approved:

W. N. ARMSTRONG.
Minister of the Interior.

JNO. M. KAPENA.
Post Master General.

*With a minimum of 5 cents for Books and Printed Matter, and 2 cents for Samples.

†With a minimum of 6 cents for Books and Printed Matter, and 4 cents for Samples.

MARINE JOURNAL.

PASSENGERS.

For San Francisco, per D C Murray, June 1—A Young, wife, and 9 children, J Wright and wife. Mr Woodweil, wife and 3 children, Mrs Moore, W J Regan, Mr Stearnes, J T O'Neil, A Femany, M Pedro, W S Hubbard, J Andrews, M Brichen, Mrs R Cavanagh and 3 children.

For San Francisco, per City of New York, June 6—R C Hollon, Ph Lewis, W N Armstrong, T Agustus Rogers, A Parmenter, Miss A Styan, C H Willis, V Knudsen, wife and 5 children, C E Stackpole, Capt H V B Hillard, Geo Chapel, A F White, Ch Johnson and wife, Julian Gonzales, Jos Santa, Mokeau, Wm White, Geo Lausmann, T Walsh, Geo Watson, Peter H Sass, Geo Carroll, Ah Hee D F Foge, P A Wilson, A Cryderman, Jno Robbins, T A Horine, W S Williams, A Minot, T H Wilbur, E C Macfarlane, Townsend and 5 Chinese.

From San Francisco, per Ella, June 5—Geo E Smithies, Mr E M Pomroy & wife, H Kruger, C & W Arnomann, P Milliken, J Gilmore, W E Wilson, John Ackroyd, Edmond Bell.

For San Francisco, per W H Dimond, from Kahului, May 31st—D Oliver, J P Smith, W E Dermott, H Wilson, T Schwera, R O'Connor, J Chant, W Davis, R Rays, T Maloney, H Garozeoza, B Anderson, L Andrews.

From Sydney, per City of New York, June 4—D Manson, R Love, wife and infant, A Irwine, E Hotters and 3 children, W Mutch, and in transit for San Francisco, 122 cabin and 70 steerage.

From San Francisco, per J A Falkinburg, June 7—W W W Emerson, Mrs Moore and child, R O Hawkinson, and 2 Chinamen.

From San Francisco, per Consuelo, June 8—N Simonds, L Netter, Fred Whitney, Harry D Hawkes, J A Santos.

From San Francisco, per Forest Queen, June 9—C F Shutter, W Maple

From San Francisco, per Australia, June 11—Miss Julia Beckwith, Mrs Barfield, T G Thrum & wife, M Hyman, wife & daughter, C Mangels, wife, 3 daughters & son, J A Buck, T R Foster & wife, Mrs S M Rogers, Miss C A Carter, Miss M F Taylor, Saml Nott, W H McLean & wife, D B McCartee & wife, Miss May King, Miss Jennie Reddington, R S Moore, J H Kimball, Miss Kimball, S N Wilcox & wife, Mrs M Fagan & 2 children, Miss E Whitney, Mrs Miranda, Miss Miranda, Capt C E Dutton, E A Phelps & wife, C J Fishel, Miss M Enrick, C E Williams, E Partridge, wife & 4 children, M E Pack, D Farrell, W L Grieve, Mrs Jno Lawlor, Mrs J T White, 8 steerage and 13 Chinese. In transit, 26 saloon and 32 steerage.

From San Francisco per Oceanic S S Suez—R M Overend, Mr Thompson and wife, M Neisser, Louis L Aganza, Miss E L Thompson, Miss L R Smith, E C Winston, Wm Wenner, Samuel Farron, C W Hames & Son.

For San Francisco, per Consuelo, June 15—G Goodacre, Mrs Helmer, D Duncan, Felix Cooke and M J Fisher.

From San Francisco, per bark Lady Lampson, June 19—Rev M W Lane, wife and 2 children, Capt O C Swain, Miss May Brown.

From Strong's Island, per Julia, June 20—Rev H J Taylor, Mrs Snow, Miss Catheart, Rev W U Lono and wife, Miss Lono, R Lono, Rev S P Kaaia and wife, Rev H B Nalimu and wife, Miss Nalimu, Master Nalimu, Mr Ioteba, Mr Takaria, Mr Berake and wife, Master Berake, Mr Tank, Mr Packam, and 21 South Sea Islanders, laborers for the Kilauea plantation, comprising 13 men, 3 women and 5 children.

For Port Townsend, per bk Revere, June 22—C F Rostedt.

For San Francisco, per S S Suez, June 22—M P Adams, G W Hume and son, M Dickson, Mrs Hanford, Mrs Schimmelfenning, Mrs C W Gray, Misses Hattie & Sarah Pierce, W W Hall, Miss Carrie Gilman, Miss Mary Atherton, C Atherton, Mrs Atherton, nurse and child, Jas Gilman, Mrs Gilman, Mrs Judge and child, H McIntyre, W T Harris, J T Coudies, Leong To, Tom Nim, Ah You.

ARRIVALS.

June 4—Vesta, Hoghard, with coal, 63 days from Sydney to Theo. Davis & Co.
5—Am bktne Ella, 17 days from S F
5—P M S S City of New York, Cobb, Commander, from Sydney
6—Am bk Revere, McIntyre, from Nanaimo
6—Bktne Malay, from Newcastle, N S W
7—Am bktne J A Falkinberg, from San Francisco
7—Brit Stmr Monarch, Thompson, 57 days from St. Michaels
8—Am brig Consuelo, Howard, — days from San Francisco
9—Am bktne Forest Queen, Winding, 14 days from San Francisco
9—Am schr James Townsend, Wickmann, 22 days from Humboldt
10—Brit bk Edward May, from Liverpool.
11—Bk Stella, 169 days from New York.
11—Br stmr Bothwell Castle, 9 days, Portland, Or
12—Stmr Australia, Tulloch, from San Francisco
14—Br stmr Suez, 7 days 13 hours from San Francisco.
19—Br bk Lady Lampson, Marston, 18 days from San Francisco
20—Am bk Camden, Gatter, 22 days from Port Gamble

DEPARTURES.

June 1—Am bk D C Murray, Jenks, for San Francisco
June 6—Stmr P M S S City of New York, Cobb, for San Francisco
June 9—Am bk California, Howard, for San Francisco
10—Am bktne Jane A Falkinburg Forbes, for S F.
12—P M S S Australia, Tulloch, for the Colonies.
15—Am bgtne Consuelo, Howard, for San Francisco
15—H B M S Champion for Yokohama
15—Br stmr Monarch for Hong Kong
15—Bktne Kilkitat for San Francisco
17—Br stmr Bothwell Castle, Thomson, for Shanghai, China
17—Am Tern James Townsend, for the Sound
19—Am brig Morning Star, for Micronesia
22—Br stmr Suez, Dodd, for San Francisco
22—Am bk Revere, McIntyre, for Departure Bay

MARRIED.

MONSARRAT—LUCE—June 1st, at St. Andrew's Cathedral, by the Rev. Alex. Mackintosh, MARCUS JOHN DOUGLAS, second son of the late M. C. Monsarrat, Esq., to FLORENCE ELLEN, youngest daughter of G. H. Luce, Esq., both of this city.

DELLEX—WICKE. In this city, April 16th, by Bishop Hermann, AUGUSTUS DELLEX and MISS MERTHA WICKE.

KALUA—BROOKS—At Wailuku, on the 8th inst., by Rev. W. P. Kahale, Hon. JOHN WILLIAM KALUA, to Miss POLLY BROOKS. No Cards.

STANDARD—OGDEN—In San Francisco, June 1st, by Rev. C. I. Barrows, ALBERT C. STANDARD, M. D., of New York, and LOUISA L., daughter of Frederick Ogden of San Francisco.

GRAHAM—PIERCE—Married in Honolulu, June 15th, by the Rev. Dr. Damon at the residence of the bride's father, A. D. Pierce, Esq., late of San Francisco, SAMUEL F. GRAHAM, Esq., of Worcester, Mass., to Miss ALICE L. PIERCE. No Cards. San Francisco papers please copy.

DE FRIES—BORNEMANN—Married in Honolulu, June 15th, by Rev. S. C. Damon, WILLIAM DE FRIES to Miss WILHEMINA BORNEMANN, both of Honolulu, but originally Holland.

HENDRY—WINTER—On the 19th inst., at the residence of Dr. John S. McGrew, by the Rev. J. A. Cruzan, EUGENE R. HENDRY, of Honolulu, to MARION WINTER, of Galesburg, Ill.

WALSH—BECKWITH.—In this city, on the 17th instant, by Rev. S. C. Damon, EDWARD M. WALSH to JULIE, second daughter of the late Morris B. Beckwith.

DEATHS.

WATERHOUSE—On June 14th, GUSTAVUS WATERHOUSE, infant son of J. T. Waterhouse, Jr.

REYNOLDS—On June 11th, at her residence, Mrs HENRIETTA K. REYNOLDS, wife of Capt. Reynolds, aged 66. The funeral will take place this day from her residence, Liliha street at 3 p.m.

WOOD.—Mrs. Pinehasa Wood, the wife of a well known person of that name, most unfortunately came to her death by the burning of the house where she lay asleep, on the night of June 27th. The cause of the fire is unknown.

HOPE.—In Honolulu, June 13th, Captain G. Beresford Hope, Commanding H. B. M.'s Ship Champion.

This most unexpected death of the British Captain, w s in consequence of a fall from his horse on the previous day. Such w s the severity of the f ll upon his head, that although surviving for a few hours, yet he did not recover his consciousness. All possible medical aid and careful nursing were immediately at hand, but ineffectual. His funeral was attended from the Queen's Hospital, with Military and N val honors, His remains were interred in the lot belonging to the British Navy in Nuuanu Cemetery. Soon after the funeral the ship sailed for Japan, under the command of the 1st Lieutenant.

☞ Next week we shall issue No. 3 of the Chinese Supplement. We would specially call the attention of the readers of the FRIEND to these Supplements which contain 24 columns of choice reading, relating to a people spreading themselves over the whole earth.

FOURTH OF JULY

1776 1882

106th Anniversary

OF

American Independence.

The Public Exercises in Honor of the above day, will consist of

Salutes at Sunrise, Noon and Sunset.

A Parade of the Antiques and Horribles and

ROWING AND SAILING RACES

In the Morning,

—A—

Public Meeting, with Speeches, Music, &c.,

At 11 o'clock A. M.

Rev. J. A. Cruzan, Orator of the Day.

A Grand Picnic in the Afternoon.

A Ball in the Evening.

His Ex. J. M. Comly, President of the Day.

FINANCE COMMITTEE.—Claus Spreckels, A. J. Cartwright, D. A. McKinley, Dr. J. S. McGrew, and J. E. Wiseman.

Subscription Lists for defraying the expenses of the above Celebration are now open at the Offices of A. J. CARTWRIGHT and W. G. IRWIN & Co.

P. C. JONES, Jr.,
Sec'y Gen'l Committee of Arrangements.

Home Missionary Sermon.

Preached at Fort Street, Sabbath morning June 18th, by Rev. G. H. Smith of Kohala:

ISAIAH 41:1 "Keep silence before me, O islands; and let the people renew their strength; let them come near, then let them speak; let us come near together to judgement."

We have in this and the preceding chapter words of comfort and encouragement for God's people. The central truth taught is, that God will protect and help them that are His. The object is to lead the servants of God to put confidence in Him whom they serve, and to labor with some hope of success. The conception of the prophet in this Chapter is that a great tribunal before which the great issues in question are to be tried and the decision rendered, whether or not God is stronger than His enemies. The challenge is made to all opposed, to bring out their strongest objections, and to God's own people to present strongest grounds for doubt and discouragement. God would not have His servants shut their eyes to the difficulties that they must meet and overcome; He would have them carefully weigh them all, and then listen to what He has to say about them, and consider well whether or not He is able to give them success.

We meet to-day to talk and think about the home field and home work of the Hawaiian Board. The field is peculiar and the work is difficult.

(1) Let us take a glance, first at the field itself. There are 40,000 Hawaiians, about 12,000 Chinese and about 5 000 of other nationalities, and the aim of the Board is to reach all.

(2.) The work that needs to be done, first of all the salvation of souls.

This means more than simply sending an Evangelist on a tour over these Islands to conduct revival services for a few months. It means providing the Churches with suitable pastors, and then for the sustaining of the Theological Seminary in this City. It means bearing this work upon our hearts, doing all all we can to uphold and encourage it. 2d. This people need to be properly educated, and trained, and that means more than simply teaching them to speak and read English. They should be taught to bear the responsibilities of life. They need to learn to work. They must be taught the trades that when they go out from the Schools they shall be fitted to take up some specific work.

(3) Let us now glance at the difficulties in the way of carrying on this work, and the 1st and greatest of all is human sinfulness. The carnal mind is in enmity against God the world over. 2d, the peculiar habits and superstitions of the people. 3d. the debasing influence of these many different nationalities upon one another. 4th, Intemperance. There is no way of overcoming this great impediment to the work of lifting up this people, but by the passage and enforcement of a prohibitory law. 5th. Our own prejudices. There may be reasons for these prejudices, but it is nevertheless our duty to try to overcome them, or at least to keep them to ourselves, and not discourage those who are working in the interest of this people, that they are engaged in a fruitless work. There has been too much of this kind of talk, even among Christian people. There are no doubt, many other difficulties. Bring them all forward; the real, the imaginary; those that exist in your own mind those that you hear from others, and balance them against the words which God speaks for our encouragement. He tells us 1st, that He is the God who reigns with all power and all wisdom and may we not be assured that He will carry on His own work, and give success to all who are laboring with Him. In the 2d place He gives definite promise that He will be with His people, that He will break down all barriers and overcome all enemies. Can we not rest in these promises and be assured of success? We need stronger faith—take God at His word and go forward with courage. We need to consecrate ourselves more fully to His service—to bring *all* the tithes into the store-house. Oh that the law of Christ might constrain us as it did Paul, as it did your fathers and mothers who came here and laid the foundation of Christ's Kingdom on these Islands amid so many difficulties and at so great sacrifice.

Rev. T. Coan's Sermon,

The Foreign Missionary Sermon, before the Hawaiian Evangelical Society, was preached in Fort Street Church, Sabbath evening June 11th, by the Rev. T. Coan of Hilo Text, Psalms 119:130. "The Entrance of thy word giveth light."

The following is an outline of the sermon, which we publish, as our limits will not allow its full report;

The Beauty, Power and effects of Physical Light—its manifold revelations, its mazing velocity of 192,000 miles per second, etc.

Its figurative use, representing Knowledge. Truth, Goodness, Purity, Wisdom, Usefulness, Love. Its Application to the Bible, the Divine Law, to God, to Christ, and to Christian Life.

I. The Bible reveals to man the *only* Living and True God. His Attributes and Character, as *Self-Existent, Eternal, Unchangeable, Omniscient, Omnipresent, Almighty, Infinite in Wisdom, Justice, Truth, Goodness, Holiness and Love.*

II. *The Carnal and Vile State of Man without the Light of Revelation.*

III. *The Bible gives us the first ray of reliable Light on the Creation of our Planet and of the Heavenly Bodies.* It tells us that "*In the Beginning God* created the heavens and the earth" but it does not tell us *when* the Beginning began, or *how old* creation is; and it is not probable that the Scientists of this generation will determine the *time of its Genesis.* The Bible tells us that chaotic darkness once covered the earth with an impenetrable pall, until God said "Let there be Light," when Lo! this ebon moved. He was lifted, and a flaming sun flooded the planet with light. But even then the light of this blazing sun extinguished all the lights of the celestial orbs, and it was not until the resplendent orb sank in the west that

"Hesperus with the *Hosts* of Heaven came,
"And lo! *Creation widened in man's view!*
"Who could have thought such darkness lay *concealed.*
"*Within thy beams, O! Sun!* or who could find
"Whilst fly and leaf and insect stood revealed,
"That to such countless orbs *thou mad'st us blind.*

The Bible alone reveals to man a *perfect Law* as a rule of life for all men in all ages, and for all time.

All wise and wholesome laws partake largely of the spirit of Divine love, and when legislators and rulers ignore the pure principles of the word of God they are sure to see trouble,

V. *The Bible gives us the only reliable information we have of the creation of man, and of the introduction of sin* into the world. There only we are told the sad story "Of man's first disobedience," etc. And there only we have the first divine saying of a promised Savior. "The seed of the woman shall bruise the serpent's head."

VI. Next comes the history of man's madness, of the awful flood, of the scattered lights of Patriarchs and Prophets, of the herald John Baptist, and next the sending forth of the full orbed sun of Righteousness, the *Christ*, of his life, teachings, and last great command to preach the glad tidings to all peoples of the earth and of his death, resurrection and ascension to His eternal home in the heavens.

VII. And finally the application of the subject showing the *duty* and the *privilege* of permitting the Light of Life to *enter our hearts*, the danger and madness of closing the doors and windows of our souls against the light of heaven, and

Next the solemn obligation to send this light, the Gospel, to all peoples, by *prayer*, by *gifts* and by *going in person* until the whole earth shall be filled with the Light and the Glory of God. When Wars, Oppression, Idolatry, Ignorance and selfishness shall cease, 'The New Jerusalem' come down to earth, and God's tabernacle be with men. Encouragements were considered from the rapid circulation of the Scriptures, from the open gates of China, Japan, India, Africa, and of all nations with exhortations to personal love and activity, and especially to open our arms and hearts to the coming Chinamen whom the Lord is sending to us for reception and instruction and to avoid the unreciprocal, the inhuman and unchristian example of California in their abuse of the rights of fraternity and of humanity.

Places of Worship.

SEAMEN'S BETHEL—Rev. S. C. Damon, Chaplain, King street, near the Sailors' Home. Preaching at 11 A. M. Seats free. Sabbath School before the morning service. Prayer meeting on Wednesday evenings at 7½ o'clock.

FORT STREET CHURCH — Corner of Fort and Beretania streets. Preaching on Sundays at 11 A. M. and 7½ P. M. Sabbath School at 10 A. M.

THE ANGLICAN CHURCH—Bishop, the Rt. Rev. Alfred Willis, D. D.; Clergy, Rev. Mr. Blackburne, Rev. Alex. Mackintosh, St. Andrew's Temporary Cathedral, Beretania street, opposite the Hotel. English services on Sundays at 6½ and 11 A. M., and 2½ and 7½ P. M. Sunday School at the Clergy House at 10 A. M.

KAWAIAHAO CHURCH—Rev. H. H. Parker, Pastor, King street, above the Palace. Services in Hawaiian every Sunday at 11 A. M. Sabbath school at 10 A. M. Evening services at 7½ o'clock, alternating with Kaumakapili. District meetings in various chapels at 3.30 P. M. Prayer meeting every Wednesday at 7½ P. M.

KAUMAKAPILI CHURCH—Rev. M. Kuaea, Pastor, Beretania street, near Nuuanu. Services in Hawaiian every Sunday at 10½ A. M. Sabbath school at 9½ A. M. Evening services at 7½ o'clock, alternating with Kawaiahao. Prayer meeting every Wednesday at 7½ P. M.

CHINESE CHURCH—Mr. Sit Moon, acting pastor, on Fort street, above Beretania. Services in Chinese language every Sunday morning, at 11 A. M., and 7½ P. M. Sunday School at 9½ A. M. every Sabbath morning, and at 2½ P. M. Prayer meeting at 7½ P. M. every Wednesday evening. Singing School at 6½ P. M. every Friday evening.

ROMAN CATHOLIC CHURCH—Under the charge of Rt. Rev. Bishop Maigret, assisted by Rev. Father Hermann; Fort street, near Beretania. Services every Sunday at 10 A. M. and 2 P. M.

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The BEST FITTING GARMENTS
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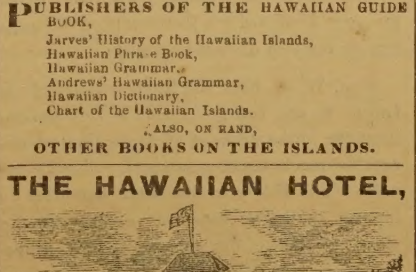

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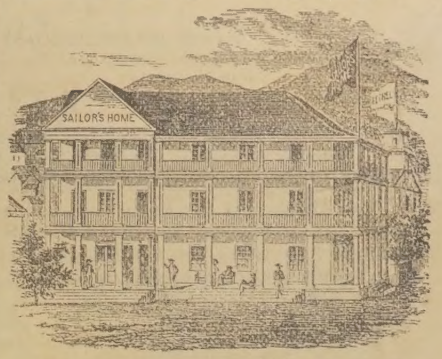

ED. DUNSCOMBE,
Honolulu, January 1, 1875. *Manager.*

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Thirty-fourth Annual Report!

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ANNUAL INCOME	8.000.000
CASH SURPLUS	7.000.000

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"I will mention where you may get a quiet resting-place in London. In search of that sort of thing I have in my time wandered into all sorts of hotels and boarding houses. But the rattle of the cabs along the pitched stoned roads has ever come between me and my rest. The quietest and nicest place that I have as yet discovered within easy reach of the sights and sounds of London is Mr. Burr's Boarding-House, 11 Queen's Square, Bloomsbury. There is a home feeling there, a solid comfortableness, an orderly management, and a quiet at night which are all quite refreshing. This latter quality comes from there being no thoroughfare through the quare; but the other good qualities of the establishment are due to the admirable care and attention of Mr. and Mrs. Burr.—Cl.et-ia."—*Cheltenham Chronicle*, May 30th, 1876.—11 Queen's Square, W. C. London. [Day or longer.] au2

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Young Men's Christian Association of Honolulu.

Pure religion and undefiled before God, the Father, is this:
To visit the fatherless and widows in their affliction, and to keep one's self unspotted from the world.

THIS PAGE IS

Edited by a Committee of the Y. M. C. A.

Young Men Coming to Honolulu

Are Invited to the Meetings and Fellowship of the Young Men's Christian Association.

The Members of the Association will be glad to show kindness to STRANGERS, to introduce them to the fellowship of Christian Churches, to appropriate Christian work, and to Business Companions.

☞The Employment Committee of the Association would feel obliged if Planters Merchants or others desiring employees would notify them of their needs.

The Y. M. C. A. meets the third Thursday of every month, at 7 30 p.m., at the Lyceum, for business and discussion. All interested in Y. M. C. A. work are cordially invited to attend.

Young men and especially those recently arrived in the city, are affectionately urged to attend the Sunday evening prayer-meeting, in the vestry of Fort St. Church, at 6:45 P. M.

LIST OF OFFICERS AND STANDING COMMITTEES OF THE Y. M. C. A.

President, Henry Waterhouse; Vice President, Thos. G. Thrum; Secretary, E. Dempsie; Treasurer, C. T. Dillingham.

Editor—Rev. Dr. Hyde, Editor of the 8th page of *The Friend* for this quarter.

Chinese Mission Committee—F. W. Damon, Chairman, L. W. McCully, Rev. S. C. Damon.

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Committee to Visit the Hospital and Prison.—Capt. G. C. Lees, Chairman, F. J. Lowrey, E. C. Damon, J. Cassidy, F. M. Eckley, H. M. Dow.

Reading Room Committee—T. G. Thrum, Chairman, E. Dunscombe, Wm. Clark.

Committee on Temperance.—Dr. C. M. Hyde, Chairman, A. E. Aldridge, A. F. Judd, C. J. Lyons

Committee on Early Meeting at Fort-street Church—Dr. J. M. Whitney, Chairman, Rev. A. O. Forbes, Rev. S. E. Bishop, W. A. Berwer.

Entertainment Committee—Chas. M. Cooke, Chairman, S. B. Dole, W. R. Castle, T. R. Walker, Dr. N. B. Emerson, Capt. G. S. Jackson, T. M. Starkey.

Invitation Committee—E. Dempsie, Chairman, D. C. Aldridge E. A. Jones, E. O. White, W. W. Dimond

Committee to Visit Shipping and Hotels—D. P. Peterson, Chairman, J. D. Tucker, Myron H. Jones, John M. Oat,

Membership and Dues.—Any person of good moral character is eligible to membership. Candidates for membership must be approved by the Board of Directors. The membership fee is two dollars a year payable in advance. Only those who have paid their annual dues, and are members in good standing of Evangelical Churches, have the privilege of voting. Young men intending to make this city their home, are cordially invited to join the Association, avail themselves of its privileges, and co-operate in its various departments of Christian work. The Y. M. C. A. Reading Room is in the second story of the "Sailors' Home," on Merchant Street, opposite the Post-Office. C. F. Dillingham, the Treasurer, may be found at Castle & Cooke's Store.

ONE HUNDRED Y. M. C. A. General Secretaries in the United States have contributed one dollar each, and one hundred dollars have been forwarded through the Secretary of the Executive Committee towards erecting a monument for W. L. Lewis, formerly General Secretary of the Y. M. C. A. at Atlanta, Ga., who came to these Islands in hope to recover his health, but who died in Honolulu, Jan. 14th, 1882 Such thoughtful kindness for the dead, not only shows the esteem felt for one whose Christ-like life honored the Christian name, but is a gratifying instance of the active Christian sympathy that finds increasing opportunity and manifestation in the work of the Y. M. C. A.

Mr. M. L. Hallendeck began on Sunday evening, June 18th, in Fort Street Church, a short series of Gospel meetings. Mr. Hallenbeck's time for Evangelistic work in the Islands is limited. It is hoped that other communities besides Honolulu will feel the quickening influence of such meetings, as last year brought so many to feel their need of Salvation and to seek Salvation in the Jesus of Nazareth, the Christ of God. While the Evangelical Association was in Session one meeting was held in Kawaiahao Church Marked interest was shown by the Hawaiian pastors and delegates in these direct personal appeals to accept Christ and His Salvation at once as God's great gift. Mr. Hallenbeck proposes to visit Lahaina, Wailuku, Kohala and Hilo, after meetings arranged to be held on Oahu, at Waianae, Waialua and Kaneohe. If time permits he will also visit Koloa, Lihue and Kilauea on Kauai.

The Saturday evening Gospel Temperance Meeting continues with unabated interest its work of rescuing the victims of Intemperance. It is the carrying out of the Gospel plan of Salvation, bringing hope and help to the lost, by those who have themselves just been saved. God did not send Angels to be the Savior's of the world, but "sent forth His Son, made of a woman, made under the law, to redeem them that were under the law." Love only can redeem those that have sold themselves under the bondage of vile habits. The higher love of the crucified and risen Redeemer drives out the demon of Intemperance, and gives the poor drunkard his freedom from the galling chains of a diseased appetite

Hon. W. H. Rice, the Representative from Lihue, Kauai, has introduced a Bill prohibiting the importation of alcoholic liquors, except for mechanical, medicinal, and religious uses. The Bill provides that hereafter no liquors shall be imported, except by the Board of Health, nor sold, except by authorized agents of the Board, who are to keep records of all their sales, specifying the date, person, amount and use. The Bill has been carefully drawn and ought to receive the support and the votes of all interested in the welfare of and prosperity of the Hawaiian Kingdom. Let all, who have at stake, any interest in the development of the country, all who have at heart the true good of the community, rally for the advocacy and adoption of this wise enactment.

RUM *vs* MISSIONS.—Liquor Statistics for 1879, gathered with much care show that the cost of intoxicating drinks in Germany that year was $650 000 000: in France, $580,000 000; in Great Britain, $750,000,000; in the United States, $720,000 000. All Christendom gave that same year less than $7,000 000 to make known Christ to the heathen.—*Miss. Rev.*

The Minister of the Interior has extended the hours for selling liquor in the Saloons from 10 P. M., as has been the rule heretofore. The liquor saloons can now be kept open till midnight. Such encouragement to industry from this Hawaiian Ministry is about as wise and commendable as the Bill introduced into this Legislature, prohibiting Chinamen from making *Poi!*

Last month's mail brought few exchanges to our room. The Philadelphia Y. M. C. A. *News*, and the Melbourne Y. M. C. A. *Monthly Journal*, show what business-like management of Christian work can accomplish. A celebrated statesman is reported to have said, "Behold, my son, with how little wisdom the world is governed." Military commanders confess that he is the most successful, who knows best how to take advantage of others' blunders. And business men wonder how the majority of those engaged in business can hope to succeed, managing their business so loosely as the great majority do. We note great differences in the business management of Churches and of Associations. Only unremitting carefulness and steady devotion to their special line of work, can make either a Church or an Association successful in their Christian labors.

It is now time now that the subscriptions to the new building should be paid to the Treasurer of the Building Committee, P. C. Jones, Esq. The plans are in the hands of contractors, who are making up estimates for their tenders. The old buildings on the lot have been sold at auction, for $74. Any one who has attended the Gospel Meetings, must have noticed how many young men come in. They are Carpenters, Masons, Foundry-men; and need just such social influences as the Y. M. C. A. undertakes to provide. Are there not some who would attend evening classes in Music, History, Drawing, Mathematics? Is there not an opening among the Portuguese for instruction in English, if not for direct Evangelistic work?